



# MARINE CORPS LEAGUE

INCORPORATED BY ACT OF CONGRESS

## Corporal Pete Arnold Detachment 1198

Harford County, Maryland

### Application for Membership

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Street: \_\_\_\_\_  
Serial Number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code+4: \_\_\_\_\_ +

Primary Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Type of Application:    New                       Renewal                       Transfer

Membership Type:    Regular                       Associate                       Dual

Have you ever been convicted of a felony? No  Yes  *If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the MCL.*

#### Regular Membership:

Date of Enlistment / Commissioning: \_\_\_\_ / \_\_\_\_ / \_\_\_\_    Date of Discharge / Separation / Retirement: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

I hereby apply for membership in the **Corporal Pete Arnold Detachment 1198** of the Marine Corps League and enclose \$35.00 for one (1) year's membership. (Includes free subscription to "SEMPER FI, The Magazine of the Marine Corps League")

I hereby certify that I am currently or have served honorably in the U.S. Marine Corps, on active duty, for not less than ninety (90) days and earned the Eagle, Globe and Anchor;\* or have served or am currently serving in the U.S. Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving as a U.S. Navy Corpsman who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device (clasp) or Warfare Device worn on the Service Ribbon, authorized for FMF Corpsmen; or have served or are currently serving as a U.S. Navy Chaplain and have earned the FMF Badge serving with Marines; If discharged, I am in receipt of a DD Form 214 or Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last Form 214 or Certificate of Discharge that the applicant received). *General discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service. (\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

I, \_\_\_\_\_, in the presence of Almighty God, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit and member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

\_\_\_\_\_  
Sponsor (Where Applicable)

\_\_\_\_\_  
Applicant's Signature

*NOTE: For "Regular Membership", please also include a copy of your last DD-214, Certificate of Discharge, Active duty or current Reserve ID Card.*

## Associate Membership Only:

I hereby apply for Associate Membership in the **Corporal Pete Arnold Detachment 1198** of the Marine Corps League and enclose \$35.00 for one (1) year's membership. (Includes free subscription to "SEMPER FI, The Magazine of the Marine Corps League")

I, \_\_\_\_\_, in the presence of Almighty God, being fully aware that as an Associate Member I will not be permitted to hold elective office or to vote on Marine Corps League policy, a membership application or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and laws of the United States of America and of the Marine Corps League. I will never knowingly deceive or defraud the League to the value of anything. I will never knowingly wrong or injure or permit and member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent and honorable person and will never knowingly bring discredit to the League, so help me, God.

\_\_\_\_\_  
Sponsor (Where Applicable)

\_\_\_\_\_  
Applicant's Signature

*NOTE: If you are applying for "Associate Membership" and are a member or former member of the United States Armed Forces please include a photo copy of your last DD-214, Certificate of Discharge or Military ID Card.*

Please print and complete this form. Upon completion, please send this form with check or money order in the amount of **\$35.00** to:

MCL – Cpl. Pete Arnold Detachment  
Attn: Membership  
P.O. Box 656  
Jarrettsville, MD 21084-0656

Phone: 443-477-0670

Email: [info@HarfordCountyMarines.org](mailto:info@HarfordCountyMarines.org)

Check or Money Order made payable to: MCL – Cpl Pete Arnold Det

The Detachment was previously named the Harford County Detachment, but was re-designated on 9 Oct 2016.

Thank you for applying for membership in the Marine Corps League. Your application and DD214 will be reviewed. Once approved for membership your DD214 will be returned to you.

Detachment Meeting Date: 4th Tuesday of the Month

Time: 1900 (7pm)

Location: Jarrettsville VFW Post 8672 ▪ 1714 Morse Road ▪ Forest Hill, MD 21050



*Marine Corps League  
Organizational License Plates  
Available to Members*

Check us out on the internet at:

**[HarfordCountyMarines.org](http://HarfordCountyMarines.org)**

*Once a Marine, Always a Marine*